

SCHEDULE OF INFORMATION TO BE PRESENTED TO CONGRESS

The following list of documentary evidence is attached to be delivered to Congress and any other party within this petition/action _____

(see attached)

I _____ who use the mailing address of _____ do assign a Uniform Power of Attorney to Eddie Adrews, #4 Smedley Ln, New Town Sq., PA 19073 this _____ Day of February 2009. _____

Send to:

EDDIE LEON ANDREWS
PO BOX 536
SALT LAKE CITY ,UT 84123